



James Ensor (Ostend 1860 - Ostend 1949)

Christ Tormented by Demons

Circa: 1895

1895

Etching in black on simili-Japan paper

Plate: 17.2 x 23.5 cm

Sheet: 28.2 x 39.6 cm

Signed and date in plate lower left: James Ensor / 1895; signed in pencil in margin: James Ensor

The passion story of Christ is a common theme in Western visual art. In folk devotion, the story still had a special resonance in Ensor's time because of the annual walk of the cross on Good Friday. Ensor's disconcerting view of the death of Christ has another dimension. Death predominates in the print, with the bystanders as living corpses on the right and menacing devil figures on the left. Satan even grabs the figure of Christ, whose physiognomy resembles that of Ensor himself. Above the cross, a strange angel blows a trumpet. In the background, the artist depicted a gallows field. The etching is largely based on a charcoal drawing from the series "The halos of Christ from 1886 (Brussels, KMKSB, inv. 4193). On the back of this drawing, Ensor labeled the work as follows: "La triste et brisée. Satan et les legions fantastiques tourmentant le crucifié." The first part of the title deals with the effect of light, the second with the subject.

Death predominates in this etching: living corpses to the right of the cross, threatening devil figures to the left. Satan even grabs the figure of Christ. Above the cross, a strange angel blows a trumpet.

Christ on the cross, with skeleton embracing the log and demons at its feet or perched on its arms; skeletons at right, devils at left, angel playing trumpet and skeleton flying above.

Exhibitions

Antwerp, Museum Platin-Moretus, inv.no. PK.MP.09507

Ghent, Museum of Fine Arts, inv.no. 1998-B-94

London, British Museum, inv.no. 1972.0916.5

Literature

Delteil, L., *Le Peintre graveur illustré : H. Les, H. de Braekeleer, J. Ensor*, vol. XIX (Paris: 1925), 93 (ill.).

Croquez, A., *L'Œuvre gravé de James Ensor - Catalogue raisonné* (Paris: Maurice Le Garrec, 1935), no. 94 (ill.).

Taevenier, A., *Graphic works of James Ensor. Illustrated catalogue of his engravings their critical description and inventory of the plates* (Ghent: Erasmus Ledeborg, 1973), 76-77, no. 25 (ill.).

Elesh, J.N., *James Ensor The Complete Graphic Work (The Illustrated Bartsch, vol. 141)* (New York: Abaris Books, 1982), 96.

Taevenier, A., *Graphic works of James Ensor* (Ledeborg: Erasmus Ledeborg, 1973), 234-235, no. 94 (ill.).

Cooke, L., A. Taevenier et. al., *James Ensor. Etchings from the collection of 'Gemeentekrediet België'* exh. cat. (Brussels: Gemeentekrediet van België, 1978), 48, no. 71 (ill.).

Ollinger-Zinque, G., *Ensor: een zelfportret* (Brussel: Laconti, 1976), 129, no. 68 (ill.).

Becker, J. et.al., *James Ensor. Visionär der Moderne. Gemälde, Zeichnungen und das druckgraphische Werk aus der Sammlung Gerard Loobuyck* (Albstadt: Galerie Albstadt, 1999), 171 (ill.).

Artist description:

Ensor's father, James Frederic Ensor, born in Brussels to English parents, was a cultivated man who studied engineering in England and Germany. Ensor's mother, Maria Catherina Haegheman, was Belgian. Ensor himself lacked interest in academic study and left school at the age of fifteen to begin his artistic training with two local painters. From 1877 to 1880, he attended the Académie Royale des Beaux-Arts in Brussels, where one of his fellow students was Fernand Khnopff. Ensor first exhibited his work in 1881. From 1880 until 1917, he had his studio in the attic of his parents' house. His travels were very few: three brief trips to France and two to the Netherlands in the 1880s, and a four-day trip to London in 1892.

During the late 19th century much of his work was rejected as scandalous, particularly his painting *Christ's Entry Into Brussels* in 1889 (1888–89). The Belgium art critic Octave Maus famously summed up the response from contemporaneous art critics to Ensor's innovative (and often scathingly political) work: "Ensor is the leader of a clan. Ensor is the limelight. Ensor sums up and concentrates certain principles which are considered to be anarchistic. In short, Ensor is a dangerous person who has great changes. He is consequently marked for blows. It is at him that all the harquebuses are aimed. It is on his head that are dumped the most aromatic containers of the so-called serious critics." Some of Ensor's contemporaneous work reveals his defiant response to this criticism. For example, the 1887 etching "*Le Pisseur*" depicts the artist urinating on a graffitied wall declaring (in the voice of an art critic) "Ensor est un fou" or "Ensor is a Madman."

But his paintings continued to be exhibited, and he gradually won acceptance and acclaim. In 1895 his painting *The Lamp Boy* (1880) was acquired by the Royal Museums of Fine Arts of Belgium in Brussels, and he had his first solo exhibition in Brussels. By 1920 he was the subject of major exhibitions; in 1929 he was named a Baron by King Albert, and was the subject of the Belgian composer Flor Alpaerts's *James Ensor Suite*; and in 1933 he was awarded the band of the Légion d'honneur. Even in the first decade of the 20th century, however, his production of new works was diminishing, and he increasingly concentrated on music—although he had no musical training, he was a gifted improviser on the harmonium, and spent much time performing for visitors. Against the advice of friends, he remained in Ostend during World War II despite the risk of bombardment. In his old age he

was an honored figure among Belgians, and his daily walk made him a familiar sight in Ostend. He died there after a short illness, on 19 November 1949.